## THE STATE OF SOUTH CAROLINA

COUNTY OF Greenville



## To All Whom These Presents May Concern: I, W. M. Howard

SEND GREETING:

Whereas, I , the said W. M. Howard .

in and by my certain real estate

note in writing, of even date with these

Presents, am well and truly indebted to E. H. Edwards

in the full and just sum of Five Hundred (\$500.00) Dollars

, to be paid in monthly installments of Twenty (\$20.00) Dollars each, first payment due thereof (30) days from date and like payments to continue thereafter until paid in full.

, with interest thereon from date

at the rate of 7 per centum per annum, to be computed and paid in said monthly install-

ments

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said W. M. Howard

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said E. H. Edwards

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said W. M. Howard

, in hand well and truly paid by the said E. H. Edwards

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

E. H. Edwards, his heirs and assigns forever:

That certain lot of land, with the improvements thereon, said County and State, Chick Springs Township, School District # 265, and lying on the southwestern side of Crain Drive, and being the rear one-half of Lot No. 11 on plat of the J. B. and Mancie N. Crain Estates, prepared by H. S. Brockman, May 12th, 1948, and having the following courses and distances, to-wit:-

BEGINNING on the dividing line between Nos. 10 and 11 lots on said plat, at a point 203 feet southwesterly from the said Crain Drive, and runs thence a new line about N. 66 W fifty (50) feet to a point on dividing line between Nos. 11 and 12 lots to a point 208.25 feet from the southwestern side of Crain Drive; thence with the (rear) dividing line between Nos. 11 and 12 lots. S. 29-15 W. 208.25 feet to the rear joint corner of Nos. 11 and 12 lots on the R. B. Vaughn Estate line; thence with the said Vaughn Estate line, S. 71-36 E. fifty and 87/100 (50.87) feet to the rear corner of lot No. 10; thence with the dividing line between lots Nos. 10 and 11 lots, N. 29-15 E Two Hundred Three (203)